

NOTICE AND AGENDA
SPECIAL MEETING OF THE GOVERNING COUNCIL OF
SOUTHWEST AERONAUTICS, MATHEMATICS & SCIENCE ACADEMY
May 10, 2018
8:30 a.m.
4100 Aerospace Parkway NW (CONFERENCE ROOM)
Albuquerque, NM 87120

- I. Call to Order
 - A. Roll Call
 - B. Pledge of Allegiance
 - C. Adoption of the Agenda*
 - D. Review/Approval of Minutes from April 19, 2018 Meeting*

- II. Closed Session *
 - A. Limited personnel matters, head administrator evaluation, pursuant to NMSA 1978, Section 10-15-1(H)(2) and matters subject to the attorney-client privilege pertaining to pending or threatened litigation in which the public body is or may become a participant pursuant to NMSA 1978, Section 10-15-1(H)(7).

- III. Open Session *
 - A. Action on matters discussed in Closed Session

- IV. Ongoing Business Matters
 - A. Aviation Program Update

- V. New Business Matters
 - A. Application for Broadband Deficiencies Correction Program (discussion/approval)*
 - B. Governing Council Policy Manual Update (discussion/approval)*
 - C. Employee Handbook Update (discussion/approval)*

- VI. Administrative Update
 - A. PED Site Visit Report

- VII. Finance Report
 - A. Salary Schedule FY19 (discussion/approval)*
 - B. FY19 Budget (discussion/approval)*
 - C. Business Office Operations Update
 - D. Voucher Approvals (discussion/approval)*
 - E. Budget Adjustment Requests (discussion/approval)*

- VIII. Public Comment

- IX. Announcements
 - A. Date for next Regular SAMS Academy Governing Council Meeting
 - B. Graduation May, 17 2018, 10:30 am, Kiva Auditorium, Convention Center (Governing Council Members please arrive by 10:00 am)

- X. Adjournment*

Note: * Indicates Action/Approval Item

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Jill Brame at (505) 338-8601 or jbrame@samsacademy.com least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Brame at the phone number or email address above if a summary or other type of accessible format is needed.